

Psalm 59— Logotechnical Analysis

Guidelines

- Please read the [General Introduction](#) as well as the Introduction to [Book I](#) and [Book II](#).
- For common features found in the numerical analysis charts, see the "[Key to the charts](#)".

Specific features of Psalm 59

- The use of the numerical value of a key-word to envelop the arithmetic centre (10b-11a*) is a feature Psalm 59 shares with Psalm 58. The meaningful centre on word level is part of the first refrain and recurs at the end of the poem as a coda.
- Psalm 59 shares the feature of having a coda (v. 18b-c) with Psalms 54, 56, 60 and 62. Here, it is clearly defined by the sudden change in the direction of address.

Strophic structure - Canto/Stanza boundary: || Canticle boundary: |

- Van der Lugt and Labuschagne: 2-3, 4-5 | 6, 7-8 || 9-11, 12-14, 15-16 || 17-18 (3 cantos with 8 strophes, 19 verselines and 44 cola).
- Fokkelman: 2-3, 4-5a, 5b-6 | 7, 8-9, 10-11a* || 11ab*-12, 13-14 | 15, 16-17b, 17c-18 (2 stanzas with 11 strophes, 19 verselines and 47 cola, taking vs. 5b-6b, 7, 8, 10-11a*, 12, 13, 14, 15 and 18 as tricola).

Logotechnical analysis

- Columns **a** and **b** show the number of words before and after the atnach.
- Column **c**: words addressed to God; **d**: words spoken about God.
- The numbering of the verselines is shown in **brown**.

		Total	a	b	c	d
1	לְמַנְצַח אֱלֹהֵי-תְשַׁחַת לְדָוִד מִכְתָּם	5	5			
	בְּשִׁלַּח שְׂאוּל־	2	2			
	וַיִּשְׁמְרוּ אֶת-הַבַּיִת לְהַמִּיתוֹ:	4		4		
	Heading, v. 1	11	= 7	+ 4		
2	הַצִּילֵנִי מֵאִיבֵי אֱלֹהֵי	1	3	3		3
	מִמְתַּקוֹמֵי תִשְׁבְּנֵי:	2		2	2	
	Total, v. 2	5	= 3	+ 2	= 5	+ 0
(5 + 18 + 10 + 12 + 14 + 10 = 69)						
3	הַצִּילֵנִי מִפְּעַלֵי אֹן־	2	3	3		3
	וּמֵאֲנָשֵׁי דָמִים הוֹשִׁיעֵנִי:	3		3	3	
	Total, v. 3	6	= 3	+ 3	= 6	+ 0
	Strophe 1 Total, v. 2-3	11	= 6	+ 5	= 11	+ 0
4	כִּי הִנֵּה אָרְבוּ לְנַפְשִׁי	3	4	4		4
	יְגִירוּ עָלַי עֲזִים־	3	3		3	
	לֹא-פָשַׁעַי וְלֹא-חַטָּאתַי יִתְּנֶה:	5		5	5	
	Total, v. 4	12	= 7	+ 5	= 12	+ 0
5	בְּלִי-עֹז יִרְצוּן וַיְכַוְּנוּ	4	4		4	
	עִוְרָה לְקַרְאתִי וּרְאָה:	3		3	3	
	Total, v. 5	7	= 4	+ 3	= 7	+ 0
	Strophe 2 Total, v. 4-5	19	= 11	+ 8	= 19	+ 0
	Canticle I.1 Total, v. 2-5	30	= 17	+ 13	= 30	+ 0

6	וַאֲתָהּ יְהוָה-אֱלֹהִים צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הַקִּיְצָה לַפֶּקֶד כָּל-הַגּוֹיִם אֶל-תַּחַן כָּל-בְּגֵדֵי אֲוֶן סֵלָה: Strophe 3 Total, v. 6 Total, v. 4-6	5	4	4	4	
			2	2	2	
		6	4	4	4	
			5	5	5	
			15	= 10	+ 5	= 15 + 0
			34	= 21	+ 13	= 34 + 0
7	יָשׁוּבוּ לְעָרֵב יְהֵמוּ כַּכֶּלֶב וַיִּסּוּבּוּ עִיר: Total, v. 7 Total, v. 2-7	7	4	4	4	
			2	2	2	
			6	= 6	+ 0	= 6 + 0
			51	= 33	+ 18	= 51 + 0
8	הִנֵּה יִבְיַעוֹן בְּפִיהֶם חֲרָבוֹת בְּשִׁפְתוֹתֵיהֶם כִּי-מִי שָׁמַע: Total, v. 8 Strophe 4 Total, v. 7-8 Canticle I.2 Total, v. 6-8 Canto I Total, v. 2-8	8	4	4	4	
			1	1	1	
			3	3	3	
			8	= 5	+ 3	= 8 + 0
			14	= 11	+ 3	= 14 + 0
			29	= 21	+ 8	= 29 + 0
			59	= 38	+ 21	= 59 + 0
9	וַאֲתָהּ יְהוָה תִּשְׁחַק-לְמוֹ תִּלְעַג לְכָל-גּוֹיִם: Total, v. 9 Total, v. 2-9	9	4	4	4	
			3	3	3	
			7	= 4	+ 3	= 7 + 0
			66	= 42	+ 24	= 66 + 0
10*	Middle verseline: v. 10 Middle words: 69 + 5 + 69 Vs. 10-11, middle cola (20+4+20) Refrain Refrain Refrain	10	3	3	3	
			3	3	3	
			6	= 3	+ 3	= 3 + 3
11*	אֱלֹהֵי חֲסֵדֵי יְקֻדְמִי אֱלֹהִים יִרְאֵנִי בְּשַׁרְרֵי: Total, v. 11 Strophe 5 Total, v. 9-11 Total, v. 2-11	11	3	3	3	
			3	3	3	
			6	= 3	+ 3	= 0 + 6
			19	= 10	+ 9	= 10 + 9
			78	= 48	+ 30	= 69 + 9
12	אֶל-תִּתְרַגֵּם פֶּן-יִשְׁכַּחוּ עַמִּי הַנִּיעַמוּ בְּחִילָה וְהוֹרִידֵמוֹ מִגִּנְנֵי אֲדָנִי: Total, v. 12	12	5	5	5	
			3	3	3	
			2	2	2	
			10	= 8	+ 2	= 10 + 0
13	חֲטָאת-פִּימוֹ דְּבַר-שִׁפְתֵימוֹ וַיִּלְכְּדוּ בְּגֹאוֹנָם וּמֵאֵלָהּ וּמִכַּחַשׁ יִסְפְּרוּ: Total, v. 13	13	4	4	4	
			2	2	2	
			3	3	3	
			9	= 6	+ 3	= 9 + 0
14	כִּלְהָ בַחֲמָה כִּלְהָ וְאִינְמוֹ וַיִּדְעוּ כִּי-אֱלֹהִים מִשַׁל בְּיַעֲקֹב לְאַפְסֵי הָאָרֶץ סֵלָה: Total, v. 14 Strophe 6 Total, v. 12-14 Total, v. 6-14	14	4	4	4	
			5	5	5	
			2	2	2	
			11	= 9	+ 2	= 4 + 7
			30	= 23	+ 7	= 23 + 7
			78	= 54	+ 24	= 62 + 16

15		וַיָּשׁוּבוּ לְעָרֵב יַהֲמוּ כַּכֶּלֶב וַיִּסּוּבּוּ עִיר: Total, v. 15 Total, v. 14-15 Total, v. 13-15	15	4 2 6 = 6 + 0 = 0 + 6 17 = 15 + 2 = 4 + 13 26 = 21 + 5 = 13 + 13	4 2 6 17 26	4 2 0 4 13	4 2 0 13
16*		הַמָּה וַיִּנְעוּן לְאֹכֵלֹהּ אִם-לֹא יִשְׁבְּעוּ וַיְלִינוּ: Total, v. 16 Strophe 7 Total, v. 15-16 Total, v. 12-16 Canto II Total, v. 9-16	16	3 4 7 = 3 + 4 = 0 + 7 13 = 9 + 4 = 0 + 13 43 = 32 + 11 = 23 + 20 62 = 42 + 20 = 33 + 29	3 4 7 13 43 62	3 4 0 13 23 33	3 4 7 13 20 29
17		וַאֲנִי אֲשִׁיר עֲזָךְ וַאֲרַנֵּן לְבַקֵּר חֲסָדֶךָ כִּי-תִיֵּית מִשְׁנֵב לִי וּמְנוּס בְּיוֹם צָר-לִי: Total, v. 17 Total, v. 9-17	17	3 3 4 4 14 = 10 + 4 = 14 + 0 76 = 52 + 24 = 47 + 29	3 3 4 4 14 76	3 3 4 4 0 29	3 3 4 4 0 29
18	Refrain	עֲזֵי אֱלֹהֵי אֲזַמְרָהּ Refrain Coda כִּי-אֱלֹהִים מִשְׁנֵבִי Refrain אֱלֹהֵי חֲסָדֵי: Total, v. 18 Canto III Strophe 8 Total, v. 17-18 Total, v. 10-18 Total, v. 2-18 With the heading, v. 1-18 With סֵלָה (2x), v. 1-18	19	3 3 2 8 = 3 + 5 = 3 + 5 22 = 13 + 9 = 17 + 5 77 = 51 + 26 = 43 + 34 143 = 93 + 50 = 109 + 34 154 = 100 + 54 156 = 100 + 56	3 3 2 8 22 77 143 154 156	3 3 2 5 17 43 109 54 56	3 3 2 5 5 34 34 56

* For the correction in v. 10a, reading עֲזֵי instead of עֲזִי, as in v. 18a, see BHS. In v. 11a, I follow the Qere reading חֲסָדֵי, instead of חֲסָדִי, and also in 16a: וַיִּנְעוּן, instead of וַיְנַעֲנוּ.

Observations

- The meaningful centre of the psalm in terms of its 143 words is constituted by the last 5 words of the refrain (in box) in vs.10b-11a* (143 = 69 + 5 + 69):

כִּי-אֱלֹהִים מִשְׁנֵבִי אֱלֹהֵי חֲסָדֵי,

Yes, God is my bulwark, a God of steadfast love for me.

The poem is also concluded by these 5 words constituting a coda (in box) in v. 18b-c). It shares this clearly designed feature with Psalm 56.

The fact that there are exactly 69 words on either side of the meaningful centre is not a matter of coincidence, since 69 is the numerical value of the very first word of the psalm תַּצִּילֵנִי, 'deliver me' (v. 2a), a key-word, which is repeated in v. 3a. The psalm shares this device with Psalm 58, and also, e.g., with Psalms 1 and 41.

In terms of the poetical structure, v. 10 constitutes the middle verseline (19=9+1+9). On colon level, vs. 10-11, the four middle cola, may be regarded as an alternative meaningful centre (44 = 20 + 4 + 20).

2. It is intriguing to note that the psalm has **143** words, a multiple of **11** (13×11). Moreover, vs. 2-3 (the 1st strophe) has **11** words, and so does v. 14, while vs. 2-9 have **66** (6×11) words. Both vs. 4-12 and vs. 10-18 have **77** (7×11) words, and the final strophe (vs. 17-18) has **22** (2×11) words. So it is not surprising to find that the heading of the poem consists of exactly **11** words, which was consciously devised to bring the total number of words up to **154** ($14 \times 11 = 2 \times 7 \times 11$).
- In addition to this, the poem consists of **22** (2×11) verselines and **44** (4×11) cola. Compare Psalm 58 with its **22** cola, Psalm 60 with **88** (8×11) words, Psalm 62 with **121** (11×11) words, and Psalm 63 with **88** (8×11) words.
3. In Psalm 59, there are exactly **34** (2×17) words spoken *about* God (Column d), while Psalm 60 has **34** words explicitly *addressed to* God!
4. The two concluding cola in v. 18b-c, which are significantly phrased as words spoken *about* God, are obviously a coda. Compare the codas in Psalms 54:9 and 56:14. See the General Introduction, "The use of a coda as a device for conclusion".
5. The divine name numbers feature in the following instances:
- | | |
|-----------|---|
| vs. 2-5 | 17 words before atnach |
| vs. 4-6 | 34 (2×17) words in total |
| vs. 2-7 | 51 (3×17) words in total |
| vs. 2-11 | 78 (3×26) words in total |
| vs. 4-12 | 68 (4×17) words in 2 nd person form |
| vs. 6-14 | 78 (3×26) words in total |
| vs. 14-15 | 17 words in total |
| vs. 13-15 | 26 words in total |
| vs. 9-17 | 52 (2×26) words before atnach |
| vs. 17-18 | 17 words in 2 nd person form |
| vs. 10-18 | 51 (3×17) words before, and 26 words after atnach |
| vs. 1-18 | 156 (6×26) words, including the heading and 2 <i>selahs</i> |
6. YHWH occurs 3x (4c, 6a, 9a), Elohim 9x (2a, 6a, 6b, 10b, 11a, 11b, 14b, 18b, 18c) and Adonay 1x (12c).

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